

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/04/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| lf :                                  | PORTANT: If the certificate holder is<br>SUBROGATION IS WAIVED, subject to<br>s certificate does not confer rights to   | the t        | erms | and conditions of the po         | licy, ce                                    | rtain policies                                      |                            | •  |                    |       |  |
|---------------------------------------|---|--------------|------|----------------------------------|---|---|----------------------------|--|--------------------|-------|--|
| PROD                                  | UCER  |              |      | CONTACT Caree Pekovich           |   |   |                            |  |                    |       |  |
| Brown & Brown of Oregon, LLC          |   |              |      |                                  |   | PHONE (A/C, No, Ext): (503) 274-6511 FAX (A/C, No): |                            |  |                    |       |  |
| 601                                   | SW 2nd Avenue   |              |      | E-MAIL caree.pekovich@bbrown.com |   |   |                            |  |                    |       |  |
| Suite                                 | 1200  |              |      | INSURER(S) AFFORDING COVERAGE    |   |   |                            | NAIC #                                       |                    |       |  |
| Portl                                 | and   |              |      | OR 97204                         | INSURER A: The Cincinnati Insurance Company |   |                            |  | 10677              |       |  |
| INSU                                  | RED   |              |      |                                  | INSURER B: SAIF Corporation                 |   |                            |  | 36196              |       |  |
| Mountain Park Homeowners Association  |   |              |      |                                  |   | INSURER C:  |                            |  |                    |       |  |
| 2 Mount Jefferson Terrace             |   |              |      |                                  | INSURER D:                                  |   |                            |  |                    |       |  |
|                                       |   |              |      |                                  | INSURER E:                                  |   |                            |  |                    |       |  |
| Lake Oswego OR 97035-1438             |   |              |      |                                  |   | INSURER F:  |                            |  |                    |       |  |
| COVERAGES CERTIFICATE NUMBER: 2023-24 |   |              |      |                                  |   | REVISION NUMBER:                                    |                            |  |                    |       |  |
| INI<br>CE<br>EX                       | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |              |      |                                  |   |   |                            |  |                    |       |  |
| INSR<br>LTR                           | TYPE OF INSURANCE   | ADDL<br>INSD |      | POLICY NUMBER                    |   | POLICY EFF<br>(MM/DD/YYYY)                          | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                       |                    |       |  |
|                                       | COMMERCIAL GENERAL LIABILITY  |              |      |                                  |   |   |                            | EACH OCCURRENCE                              | \$ 1,00            | 0,000 |  |
| ĺ                                     | CLAIMS-MADE X OCCUR   |              |      |                                  |   |   |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | <sub>\$</sub> 500, | ,000  |  |
|                                       |   |              |      |                                  |   |   |                            | MED EXP (Any one person)                     | \$ 5,00            | 0     |  |
| Α                                     |   |              |      | EPP0534549                       |   | 04/01/2023  | 04/01/2024                 | PERSONAL & ADV INJURY                        | \$ 1,00            | 0,000 |  |
| İ                                     |   |              |      |                                  |   |   |                            |  | 2.00               | 0.000 |  |

| A | X  | COMMERCIAL GENERAL LIABILITY       |     |   | EPP0534549 | 04/01/2023 | 04/01/2024 | EACH OCCURRENCE                        | \$ 1,000,000  |  |
|---|--|------------------------------------|-----|---|------------|------------|------------|--|---------------|--|
|   |  | CLAIMS-MADE X OCCUR                |     |   |            |            |            |  | \$ 500,000    |  |
|   |  |                                    |     |   |            |            |            | MED EXP (Any one person)               | \$ 5,000      |  |
|   |  |                                    |     |   |            |            |            | PERSONAL & ADV INJURY                  | \$ 1,000,000  |  |
|   | GEN  | GEN'L AGGREGATE LIMIT APPLIES PER: |     |   |            |            |            |  | \$ 2,000,000  |  |
|   | ×  | POLICY PRO-<br>JECT LOC            |     |   |            |            |            | PRODUCTS - COMP/OP AGG                 | \$ 2,000,000  |  |
|   |  | OTHER:                             |     |   |            |            |            | Employee Benefits                      | \$ 1,000,000  |  |
|   | AUT  | OMOBILE LIABILITY                  |     |   |            |            |            | GOMBINED SINGLE LIMIT<br>(Ea accident) | \$ 1,000,000  |  |
|   | ANY AUTO  OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY |                                    | ı İ |   |            |            |            | BODILY INJURY (Per person)             | \$            |  |
| Α |  |                                    |     |   | EBA0534549 | 04/01/2023 | 04/01/2024 | BODILY INJURY (Per accident)           | \$            |  |
|   |  |                                    |     |   |            |            |            | PROPERTY DAMAGE<br>(Per accident)      | \$            |  |
|   |  |                                    |     |   |            |            |            | Hired NonOwned Liability               | \$ 1,000,000  |  |
|   | X  | UMBRELLA LIAB OCCUR                |     |   |            |            |            | EACH OCCURRENCE                        | \$ 15,000,000 |  |
| Α |  | EXCESS LIAB CLAIMS-MADE            |     |   | EPP0534549 | 04/01/2023 | 04/01/2024 | AGGREGATE                              | \$ 15,000,000 |  |
|   |  | DED RETENTION \$                   |     |   |            |            |            |  | \$            |  |
| В | (Mandatory in NH)  |                                    |     |   | 947971     | 04/01/2023 | 04/01/2024 | PER STATUTE OTH-                       |               |  |
|   |  |                                    | N/A |   |            |            |            | E.L. EACH ACCIDENT                     | \$ 500,000    |  |
|   |  |                                    |     |   |            |            |            | E.L. DISEASE - EA EMPLOYEE             | \$ 500,000    |  |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below                       |                                    |     |   |            |            |            | E.L. DISEASE - POLICY LIMIT            | \$ 500,000    |  |
|   | Bla  | nket Bldg & BPP                    |     |   |            |            |            | Limit:                                 | \$14,846,583  |  |
| Α | Special Form / Replacement Cost  |                                    |     |   | EPP0534549 | 04/01/2023 | 04/01/2024 | Deductible:                            | \$1,000       |  |
|   |  |                                    |     | İ |            |            |            |  |               |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

This policy applies to the Neighborhood Association - Recreation/Clubhouse Building and common areas. It does not provide any property coverage for condo buildings or homes within the association or neighborhood.

| CERTIFICATI | E HOLDER  |          | CANCELLATION   |  |  |  |
|-------------|---|----------|--|--|--|--|
|             | Mountain Park Homeowners Association  2 Mount Jefferson Terrace |          | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |
|             | 2 Mount Sellerson Terrace                                       |          | AUTHORIZED REPRESENTATIVE  |  |  |  |
| I           | Lake Oswego   | OR 97035 | Metalen  |  |  |  |

## **Additional Named Insureds** Other Named Insureds Mountain Park HOA Employee Savings Plan Mountain Park Playschool, Inc OFAPPINF (02/2007) COPYRIGHT 2007, AMS SERVICES INC